

# Sunday service - 21 March

#### Confession

Most merciful God, Father of our Lord Jesus Christ, we confess that we have sinned in thought, word and deed. We have not loved you with our whole heart. We have not loved our neighbours as ourselves. In your mercy forgive what we have been, help us to amend what we are, and direct what we shall be; that we may do justly, love mercy, and walk humbly with you, our God. Amen.

## **Hymn**

## To God be the Glory

## Reading

## John 3

<sup>22</sup> After this, Jesus and his disciples went out into the Judean countryside, where he spent some time with them, and baptised. <sup>23</sup> Now John also was baptising at Aenon near Salim, because there was plenty of water, and people were coming and being baptised. <sup>24</sup> (This was before John was put in prison.) <sup>25</sup> An argument developed between some of John's disciples and a certain Jew over the matter of ceremonial washing. <sup>26</sup> They came to John and said to him, 'Rabbi, that man who was with you on the other side of the Jordan – the one you testified about – look, he is baptising, and everyone is going to him.'

<sup>27</sup> To this John replied, 'A person can receive only what is given them from heaven. <sup>28</sup> You yourselves can testify that I said, "I am not the Messiah but am sent ahead of him." <sup>29</sup> The bride belongs to the bridegroom. The friend who attends the bridegroom waits and listens for him, and is full of joy when he hears the bridegroom's voice. That joy is mine, and it is now complete. <sup>30</sup> He must become greater; I must become less.'

<sup>31</sup> The one who comes from above is above all; the one who is from the earth belongs to the earth, and speaks as one from the earth. The one who comes from heaven is above all. <sup>32</sup> He testifies to what he has seen and heard, but no one accepts his

testimony. <sup>33</sup> Whoever has accepted it has certified that God is truthful. <sup>34</sup> For the one whom God has sent speaks the words of God, for God gives the Spirit without limit. <sup>35</sup> The Father loves the Son and has placed everything in his hands. <sup>36</sup> Whoever believes in the Son has eternal life, but whoever rejects the Son will not see life, for God's wrath remains on them.

#### **Sermon**

#### Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified, who has spoken through the prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

### **Prayers**

## Hymn

Jesus is the Name we Honour

# **Lord's Supper**

The Lord be with you. And also with you. Lift up your hearts. We lift them to the Lord. Let us give thanks to the Lord our God. It is right to give thanks and praise.

It is right to praise you, Father, Lord of all creation; in your love you made us for yourself. When we turned away you did not reject us, but came to meet us in your Son. And now we give you thanks because through him you have given us eternal life and delivered us from the slavery of sin and the fear of death into the glorious freedom of the children of God.

You embraced us as your children and welcomed us to sit and eat with you.

In Christ you shared our life that we might live in him and he in us.

He opened his arms of love upon the cross and made once for all the perfect sacrifice for sin.

On the night he was betrayed, at supper with his friends he took bread, and gave you thanks; he broke it and gave it to them, saying: "Take, eat; this is my body which is given for you; do this in remembrance of me." At the end of supper, taking the cup of wine, he gave you thanks, and said: "Drink this, all of you; this is my blood of the new covenant, which is shed for you for the forgiveness of sin: do this in remembrance of me." **Amen.** 

As we proclaim his death and celebrate his rising in glory, send your Holy Spirit that this bread and this wine may be to us the body and blood of your dear Son. As we eat and drink these holy gifts make us one in Christ, our risen Lord.

With your whole Church throughout the world we offer you this sacrifice of praise and lift our voice to join the eternal song of heaven: Holy, holy, holy Lord, God of power and might, Heaven and earth are full of your glory. Hosanna in the highest.

Draw near through faith. Receive the body of our Lord Jesus Christ which he gave for you, and his blood which he shed for you. Remember that he died for you, and feed on him in your hearts, by faith with thanksgiving.

## **Prayer after Communion**

Almighty God, we thank you for feeding us with the body and blood of your Son Jesus Christ. Through him we offer you our souls and bodies to be a living sacrifice. Send us out in the power of your Spirit to live and work to your praise and glory. Amen.

## **Hymn**

**Be Thou My Vision** 

# **Blessing**